



Jan 5 3 26 PM '78

ANNIE S. TANKERSLEY

BOOK 1420 PAGE 328

# United Federal Savings and Loan Association

Fountain Inn, South Carolina

BOOK 1560 PAGE 163

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE BOOK 87 PAGE 94  
Of Real Estate

TO WHOM THESE PRESENTS MAY CONCERN:

JAMES A. HARPER, JR. AND MARJORIE M. HARPER

(hereinafter referred to as Mortgagor) SEND(S) GREETING: WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SEVEN THOUSAND FIVE HUNDRED & 00/100

DOLLARS (\$ 7,500.00), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1987 *J.A.H. M.M.H.*

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, approximately 1/2 mile north of the Town of Simpsonville, and being shown as Lot 3 on plat of property of S. T. Holland, recorded in Plat Book W at Page 103, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of an unnamed street, joint front corner of Lots 7 and 8, and running thence with said lots, N. 48-26 W., 163 feet to an iron pin; thence S. 41-34 W., 46 feet to an iron pin; thence S. 36-20 E., 133 feet to an iron pin on the northwestern side of the above street, thence with the side of said street, N. 66-44 E., 84 feet to the point of beginning.

Being the same property conveyed to James A. Harper, Jr. and Marjorie M. Harper by deed of E. G. Whitmire, Jr., recorded January 10, 1963, in Deed Book 714, Page 151, R.H.C. Office for Greenville County.

10724

*Corrected  
Dennis S. Tankersley  
S.M.C.*

FILED  
OCT 8 1984  
ANNIE S. TANKERSLEY  
S.M.C.

OCT 8 1984

PAID AND SATISFIED IN FULL  
THIS 15th day of May 1984

AMERICAN FEDERAL BANK, F.S.B.  
MEMBER OF AMERICAN FEDERAL  
SAVINGS AND LOAN ASSOCIATION

BY *[Signature]* AOT  
WITNESSES *[Signature]*

Formerly United Federal  
Savings and Loan Association

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